

# Message Notes

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*Jesus Transforms (The Gospel)*

Mark 1:1, 14-15

Brian Schwarberg

## Insufficient Gospels

- ◆ \_\_\_\_\_ so you can go to \_\_\_\_\_ gospel.
- ◆ \_\_\_\_\_ the \_\_\_\_\_ gospel.
- ◆ \_\_\_\_\_ from \_\_\_\_\_ gospel.
- ◆ \_\_\_\_\_ \_\_\_\_\_ gospel.

## The Gospel

- ◆ The word gospel is not a term Christians \_\_\_\_\_, but one they \_\_\_\_\_.
- ◆ Gospel (euangelion) = \_\_\_\_\_.
- ◆ A messenger (euangelos) proclaimed good news of \_\_\_\_\_.
- ◆ A gospel was a royal \_\_\_\_\_, a \_\_\_\_\_ of good news that a new king, a new kingdom, and a new way of life had arrived.

The beginning of the gospel of Jesus Christ, the Son of God. (ESV)  
 The beginning of the good news about Jesus the Messiah, the Son of God.  
 (NIV) Mark 1:1

- ◆ Messiah = \_\_\_\_\_ or \_\_\_\_\_.
- ◆ Christ = \_\_\_\_\_.
- ◆ Son of God = \_\_\_\_\_ reserved for the Messiah.

After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. "The time has come," He said. "The kingdom of God has come near. Repent and believe the good news. Mark 1:14-15

- ◆ \_\_\_\_\_: "The time has come and the kingdom of God has come near (arrived)."
- ◆ Time (Kairos) = a significant, critical \_\_\_\_\_; a breaking in.
- ◆ The Kingdom of God (verb) is God's \_\_\_\_\_ and \_\_\_\_\_, both in the present and in the future, over His people and His creation.

- ◆ Jesus' kingdom is an \_\_\_\_\_ - \_\_\_\_\_ kingdom. Mt. 5-7
- ◆ The greatest \_\_\_\_\_ we face is \_\_\_\_\_ and \_\_\_\_\_, that separates from God. 1 Cor. 15:26
- ◆ "The \_\_\_\_\_ is the \_\_\_\_\_ that God's kingdom has come near in Jesus Christ, & through His life, death, resurrection, and enthronement, the powers of sin & death no longer have the last word." (Rich Villodas)

## The Invitation

- ◆ Repent = to \_\_\_\_\_ . Mt. 1:15, 4:17; Mk. 6:12; Lk. 3:8, 5:32
- ◆ Belief includes \_\_\_\_\_, \_\_\_\_\_ and a \_\_\_\_\_ of one's way of life.
- ◆ Jesus \_\_\_\_\_ lives. Rom. 12:2; 2 Cor. 5:17
- ◆ The kingdom of God demands a \_\_\_\_\_ . Acts 2:38, 40, 4:12

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